

State of California—Health and Human Services Agency
Department of Health Services



GRAY DAVIS
Governor

EMSA Letter: 02-B-C
EMSA Letter: 02-B-R
Date Issued: November 21, 2002

TO: EMERGENCY MEDICAL SERVICES APPROPRIATION (EMSA)
CONTACTS

SUBJECT: EMSA ALLOCATION TABLES, DOCUMENTS, AND REPORT FORMS
FOR FISCAL YEAR (FY) 2002-03

The purpose of this letter is to notify you of EMSA and the availability of \$2,479,000 to Rural Health Services counties for the reimbursement of uncompensated emergency physician services. The original appropriation under Chapter 826, Statutes of 2000 (Senate Bill 2132) was reauthorized under the Health Trailer Bill, Chapter 1161, Section 100, Statutes of 2002, (Assembly Bill 442). These monies are for services provided in FY 2002-03.

Rural Health Services' counties have the option of receiving EMSA directly or through the EMSA Contract Back Program. For detailed information on how to contract for EMSA and/or the EMSA Contract Back Program funds, please refer to the information hyperlinks on Page 2. Carefully review the NEW Declaration of Intent and Standard Agreement instructions for steps on how to fill and print the documents. Return all necessary documents to the Office of County Health Services by January 15, 2002.

You can view this letter and previous EMSA letters on the Office of County Health Services' website at <http://www.dhs.ca.gov/hisp/ochs/index.htm>. If you have any



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www.consumerenergycenter.org/flex/index.html

1800 Third Street, Room 100, P.O. Box 942732, Sacramento, CA 94234-7320
(916) 322-1086

Internet Address: www.dhs.ca.gov

questions concerning the EMSA Contract Back Program, please contact the Contract Back Unit at (916) 445-3194. For questions concerning the enclosed EMSA package, you may contact your County Health Services Analyst at (916) 322-1086.

Sincerely,

ORIGINAL SIGNED BY NANCY HAYWARD

Nancy Hayward, Chief
Medically Indigent Services Section

Enclosures

cc: See Next Page

Click on the hyperlink below:

[EMSA Guidelines](#)

[EMSA Charts \(A-D\)](#)

[EMSA Legislation](#)

[EMSA Allocation Tables](#)

NEW [EMSA Declaration of Intent Instructions and Forms](#)

NEW [EMSA Standard Agreement Instructions and Forms](#)

[EMSA Expenditures and Physicians Data
Report Instructions and Forms](#)

*Please note that the PDF
files can be viewed best
if using Adobe Acrobat
Reader Version 5.0.*

*Please note Report
Forms and instructions
are in Excel.*

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Board of Supervisors Contacts

Health Officer Contacts